

# SGA CONSULTANCY SERVICES

"Gunjan" 1<sup>st</sup> Floor, P – 17, Mitra Colony, James Long Sarani, Kolkata - 700034

DATE: 2<sup>nd</sup> January, 2024

To

**ANJANEYA REALESTATE DEVELOPERS LLP**

Premises No. 19/4, Sahapur Colony, Block 'J', New Alipore, Kolkata 700053

## ARCHITECT CERTIFICATE

| SL NO. | DESCRIPTION  | DETAILS                        |
|--------|--|--------------------------------|
| 1.     | BUILDING /WING NUMBER (to to be prepared separately for each Building /Wing of the Project)  | ONE                            |
| 2.     | Excavation*<br>(Percentage of work done)   | COMPLETION OF FOUNDATION (40%) |
| 3.     | Basement(s) and Plinth<br>(Percentage of work done)*   | 40%                            |
| 4.     | Number of Basement(s) and Plinth*  | G+3                            |
| 5.     | Podiums<br>Percentage of work done*  | 40%                            |
| 6.     | Number of Podiums*   | 4                              |
| 7.     | Stilt Floor<br>Percentage of work done*  | 40%                            |
| 8.     | Slabs of Super Structure<br>Percentage of work done*   | 40%                            |
| 9.     | Number of Slabs of Super Structure   | 3                              |
| 10.    | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises<br>Percentage of work done*  | NIL                            |
| 11.    | Sanitary Fittings within the Flat/Premises<br>Percentage of work done*   | NIL                            |
| 12.    | Electrical Fittings within the Flat/Premises<br>Percentage of work done*   | NIL                            |
| 13.    | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks<br>Percentage of work done*  | NIL                            |
| 14.    | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing<br>Percentage of work done*  | NIL                            |
| 15.    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, | NIL                            |

|     |  |  |
|-----|--|--|
|     | Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate<br>Percentage of work done* |  |
| 16. | Architect Certificate regarding progress of work.  |  |

**COMMON AREAS AND FACILITIES, AMENITIES DETAILS**

| SL NO. | DESCRIPTION   | DETAILS |
|--------|---|---------|
| 1.     | Internal Roads & Footpaths<br>Percentage of work done*                            | NIL     |
| 2.     | Water Supply<br>Percentage of work done*  | 100%    |
| 3.     | Sewerage (chamber, lines, Septic Tank , STP)<br>Percentage of work done*          | 100%    |
| 4.     | Storm Water Drains<br>Percentage of work done*                                    | 100%    |
| 5.     | Landscaping & Tree Planting<br>Percentage of work done*                           | NIL     |
| 6.     | Street Lighting<br>Percentage of work done*                                       | NIL     |
| 7.     | Community Buildings<br>Percentage of work done*                                   | NIL     |
| 8.     | Treatment and disposal of sewage and sullage water<br>Percentage of work done*    | NIL     |
| 9.     | Solid Waste management & Disposal<br>Percentage of work done*                     | NIL     |
| 10.    | Water conservation, Rain water harvesting<br>Percentage of work done*             | NIL     |
| 11.    | Energy management<br>Percentage of work done*                                     | NIL     |
| 12.    | Fire protection and fire safety requirements<br>Percentage of work done*          | NIL     |
| 13.    | Electrical meter room, sub-station, receiving station<br>Percentage of work done* | NIL     |

*Somali Guha*  
**SOMALI GUHA**  
 B. ARCH. (CAL.), A. I. I. A.  
 REGN. No.- CA/92/14663

(SIGNATURE OF THE ARCHITECT)